

Fill in the gaps

| | | It doesn't (6) | where we die | |
|---|---------|--|----------------------|----------|
| (Sanguis meus tibi no iam perbibendus sit) | | It doesn't matter that you cry | | |
| (Macula (1) | numquam | We will take you with us | | |
| detergenda) | | It doesn't matter where we die | | |
| (Quisnam surget et deteget) | | It doesn't matter that you cry | | |
| (Imaginem veritatis?) | | | | |
| People created religious inventions | | A disgrace on the beyond | | |
| To give their lives a glimmer of hope | | (O servator, sempiterne) | | |
| And to erase their fear of dying | | (Te (7) coluimus) | | |
| And people created religious intentions | | (Odor atrox quo nos superfundis intolerabilis est) | | |
| Only to feel superior and to have a license to kill | | Deceive yourself by yieldind to soft words | | |
| Our desire to die is stronger than all | | That (8) | no pain | |
| Your desire for life | | Enrich yourself with (9) views learned | | |
| There is no getting away from it now | | Without disdain | | |
| Only truth (2) survives | | A disgrace on the beyond | | |
| People created religious inventions | | That can never be undone | | |
| To (3) (4) lives a glimmer of hope | | Who shall rise and unviel | | |
| And to erase their (5) of dying | | The façade of reality? | | |
| And people created religious ascensions | | Deceive yourself by yielding to soft words | | |
| To subject others ans to enslave | | That cause no pain | | |
| Just to further enrich themselves | | Enrich yourself with different views learned | | |
| Our desire to die is stronger than all | | Without disdain | | |
| Your desire for life | | Is there still room for new dents in old wrecks? | | |
| There is no getting away from it now | | A disgrace on the beyond that can never be undone | | |
| Only truth faith survives | | Deceive yourself by yie | elding to soft words | |
| Our desire to die is stronger than all | | Enrich yourself by mak | ing up (10) | own mind |
| Your desire for life | | (Sanguis meus tibi non iam perbibendus sit) | | |
| There is no getting away from it now | | (Sanguis meus tibi non iam perbibendus sit) | | |
| Only truth faith survives | | | | |
| This mass terrorism | | | | |
| Is the new evil in our world today | | | | |



1. aeternitatis

- 2. faith
- 3. give
- 4. their
- 5. fear
- 6. matter
- 7. grati
- 8. cause
- 9. different
- 10. your

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